

# Index of Claims



Application No.

09/823,148

Examiner

John P Trimmings

Applicant(s)

YOUNGS ET AL.

Art Unit

2133

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim         |          | Date    |  |  |  |  |  |
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| Final         | Original | 8/19/04 |  |  |  |  |  |
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| Claim         |          | Date    |  |  |  |  |  |
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| 1             | (69) =   |         |  |  |  |  |  |
| 2             | 70 =     |         |  |  |  |  |  |
| 3             | 71 =     |         |  |  |  |  |  |
| 4             | 72 =     |         |  |  |  |  |  |
| 5             | 73 =     |         |  |  |  |  |  |
| 6             | 74 =     |         |  |  |  |  |  |
| 7             | 75 =     |         |  |  |  |  |  |
| 8             | 76 =     |         |  |  |  |  |  |
| 9             | 77 =     |         |  |  |  |  |  |
| 10            | 78 =     |         |  |  |  |  |  |
| 11            | 79 =     |         |  |  |  |  |  |
| 12            | 80 =     |         |  |  |  |  |  |
| 13            | (81) =   |         |  |  |  |  |  |
| 14            | 82 =     |         |  |  |  |  |  |
| 15            | 83 =     |         |  |  |  |  |  |
| 16            | 84 =     |         |  |  |  |  |  |
| 17            | 85 =     |         |  |  |  |  |  |
| 18            | 86 =     |         |  |  |  |  |  |
|               | 87       |         |  |  |  |  |  |
|               | 88       |         |  |  |  |  |  |
|               | 89       |         |  |  |  |  |  |
|               | 90       |         |  |  |  |  |  |
|               | 91       |         |  |  |  |  |  |
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|               | 96       |         |  |  |  |  |  |
|               | 97       |         |  |  |  |  |  |
|               | 98       |         |  |  |  |  |  |
|               | 99       |         |  |  |  |  |  |
|               | 100      |         |  |  |  |  |  |

| Claim |          | Date |  |  |  |  |  |
|-------|----------|------|--|--|--|--|--|
| Final | Original |      |  |  |  |  |  |
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|       | 150      |      |  |  |  |  |  |